

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 09 1999

Returned to applicant for correction APR 30 1999

Corrected application filed _____

Map filed MAY 24 1999 under 65032

The applicant Gardnerville Ranches General Improvement District, hereby make application for permission to change the Point of Diversion, Place of Use and Manner of Use of water heretofore appropriated under Permit No. 49265, Certificate No. 13041

1. The source of water is Underground
2. The amount of water to be changed 0.03 cfs, not to exceed 0.803 MGA
3. The water to be used for Quasi-municipal
4. The water heretofore permitted for Industrial and Domestic
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T.12N., R.20E., M.D.B.&M or at a point from which the NE corner of said Section 20 bears N. 89° 38' 00" E. a distance of 1,300.45 feet (GRGID Well #5)
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.12N., R.20E. M.D.B.&M, or at a point from which the SW corner of said Section 16 bears S. 84° 42' W. a distance of 2,618.0 feet.
7. Proposed place of use See attachment "A"
8. Existing place of use APN 27-770-03 and 27-770-04 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.12N., R.20E., M.D.B.&M. (2.5 acres)
9. Use will be from January 1st to December 31st of each year.
10. Use was permitted from January 1st to December 31st of each year.
11. Description of proposed works Drilled and cased well, pump, motor, and distribution lines.
12. Estimated cost of works Transferred to an existing well (GRGID WELL #5)
13. Estimated time required to construct works Well completed. Drilled well, 450 feet deep, and a 16-inch casing.
14. Estimated time required to complete the application of water to beneficial use 3 Years
15. Remarks: This water will be commingled with the existing GRGID Water System

By Paul Lumos s/Paul Lumos
Lumos & Associates, Inc.
800 E. College Parkway
Carson City, NV. 89706

Compared my/cmf hs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of the waters of an underground source as heretofore granted under Permit 49265, Certificate 13041 is issued subject to the terms and conditions imposed in said Permit 49265, Certificate 13041 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45900; 48749; 48750, Certificate 12756; 48752; 48754; 48757; 48759; 48761, Certificate 12796; 55358; 55359, Certificate 15073; 55360, Certificate 14384; 55381; 55382; 55420, Certificate 14384; 60098; 60099; 60100; 60887; 61731; 61732; 61733; 61734; 61735; 62004; 62005; 62006; 62387, Certificate 15096; 64514; 64884; 65032; 65141; 65142 and 65143 shall not exceed 1,592.519 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, **but not to exceed 0.803 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 12, 2005

Proof of the application of water to beneficial use shall be filed on or before:

September 12, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of May A.D. 2000


State Engineer

Completion of work filed under 48761 (Oct. 13, 1987)

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

ATTACHMENT A - WELL NO. 5

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

Proposed Place of Use. The portions of Sections are as follows:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12 N.	20 E.	M.D.B.&M.
S1/2 SE1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4 NE1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2 NW1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2	10	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	14	12 N.	20 E.	M.D.B.&M.
W1/2	15	12 N.	20 E.	M.D.B.&M.
W1/2 E1/2	15	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	15	12 N.	20 E.	M.D.B.&M.
W1/2 NW1/4	16	12 N.	20 E.	M.D.B.&M.
E1/2W1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	17	12 N.	20 E.	M.D.B.&M.
NE1/4 NE1/4	20	12 N.	20 E.	M.D.B.&M.
E1/2	21	12 N.	20 E.	M.D.B.&M.
N1/2 NW1/4	21	12 N.	20 E.	M.D.B.&M.
ALL OF	22	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 SW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 NW1/4	27	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	28	12 N.	20 E.	M.D.B.&M.